



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**In re Application of:**  
Thompson, et al.

**Serial No.:** 10/017,577

**Filed:** December 14, 2001

**For:** RAPID CLASSIFICATION OF  
BIOLOGICAL COMPONENTS

**Examiner:** L. V. Cook

**Group Art Unit:** 1641

**Attorney Docket No.:** LIT-PI-372

**CERTIFICATE OF MAILING**

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Mandy Landon  
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Mandy Landon  
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**AMENDMENT PURSUANT TO 37 C.F.R. § 1.312**

Mail Stop Issue Fee  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Please amend the above-referenced application as follows: